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## **U.S. District Court** District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:19-cv-02478-ABJ

MURDER ACCOUNTABILITY PROJECT v. U.S.

DEPARTMENT OF JUSTICE et al Assigned to: Judge Amy Berman Jackson Cause: 05:552 Freedom of Information Act

Nature of Suit: 895 Freedom of

Date Filed: 08/15/2019

Jury Demand: None

Information Act

Jurisdiction: U.S. Government Defendant

**Plaintiff** 

MURDER ACCOUNTABILITY **PROJECT** 

a Virginia non-profit organization

represented by Ronald G. London

DAVIS WRIGHT TREMAINE LLP 1919 Pennsylvania Avenue, N.W.

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Washington, DC 20006

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LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Thomas R. Burke

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Email: thomasburke@dwt.com

PRO HAC VICE

ATTORNEY TO BE NOTICED

V.

**Defendant** 

U.S. DEPARTMENT OF JUSTICE

**Defendant** 

FEDERAL BUREAU OF **INVESTIGATION** 

**Defendant** 

U.S. DEPARTMENT OF DEFENSE

**Defendant** 

U.S. DEPARTMENT OF THE **INTERIOR** 

**Defendant** 

NATIONAL PARK SERVICE

**Defendant** 

**BUREAU OF INDIAN AFFAIRS** 

**Defendant** 

**U.S. NAVY** 

**Defendant** 

U.S. ARMY

**Defendant** 

U.S. AIR FORCE

**Defendant** 

DEFENSE MANPOWER DATA CENTER

| Date Filed | #        | Docket Text   |
|------------|----------|---|
| 08/15/2019 | 1        | COMPLAINT against All Defendants (Filing fee \$ 400 receipt number 0090–6325743) filed by MURDER ACCOUNTABILITY PROJECT. (Attachments: # 1 Civil Cover Sheet, # 2 Exhibit A, # 3 Exhibit B, # 4 Exhibit C, # 5 Exhibit D, # 6 Exhibit E, # 7 Exhibit F, # 8 Exhibit G, # 9 Summons Dept. of Justice, # 10 Summons FBI, # 11 Summons Dept. of Defense, # 12 Summons Dept. of Interior, # 13 Summons National Park Service, # 14 Summons Bureau of Indian Affairs, # 15 Summons U.S. Navy, # 16 Summons U.S. Army, # 17 Summons U.S. Air Force, # 18 Summons Defense Manpower Data Center, # 19 Summons U.S. Attorney General, # 20 Summons U.S. Attorney for D.C.)(London, Ronald) (Entered: 08/15/2019) |
| 08/15/2019 | 2        | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by MURDER ACCOUNTABILITY PROJECT (London, Ronald) (Entered: 08/15/2019)   |
| 08/20/2019 |          | Case Assigned to Judge Amy Berman Jackson. (zef, ) (Entered: 08/20/2019)  |
| 08/20/2019 | <u>3</u> | SUMMONS (12) Issued Electronically as to BUREAU OF INDIAN AFFAIRS, DEFENSE MANPOWER DATA CENTER, FEDERAL BUREAU OF INVESTIGATION, NATIONAL PARK SERVICE, U.S. AIR FORCE, U.S. ARMY, U.S. DEPARTMENT OF DEFENSE, U.S. DEPARTMENT OF JUSTICE, U.S. DEPARTMENT OF THE INTERIOR, U.S. NAVY, U.S. Attorney and U.S. Attorney General. (Attachments: # 1 Notice and Consent)(zef, ) (Entered: 08/20/2019)   |
| 08/21/2019 | 4        | MOTION for Leave to Appear Pro Hac Vice :Attorney Name—Thomas R. Burke, :Firm—Davis Wright Tremaine, LLP, :Address—505 Montgomery Street, Suite 800, San Francisco, CA 94111. Phone No. —415—276—6500. Fax No. —415—276—6599 Filing fee \$ 100, receipt number 0090—6334602. Fee Status: Fee Paid. by MURDER ACCOUNTABILITY PROJECT (Attachments: # 1 Declaration of Thomas R. Burke, # 2 Text of Proposed Order)(London, Ronald) (Entered: 08/21/2019)   |
| 08/22/2019 |          | MINUTE ORDER granting 4 Motion for Leave of Thomas R. Burke to Appear Pro Hac Vice only upon condition that the lawyer admitted, or at least one member of the lawyer's firm, undergo CM/ECF training, obtain a CM/ECF username and password, and agree to file papers electronically. No court papers will be mailed to any lawyer. Signed by Judge Amy Berman Jackson on 8/22/19. (DMK) (Entered: 08/22/2019)   |
| 08/22/2019 | <u>5</u> | NOTICE of Appearance by Thomas R. Burke on behalf of MURDER ACCOUNTABILITY PROJECT (Burke, Thomas) (Entered: 08/22/2019)  |
| 08/27/2019 | <u>6</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 8/22/2019. Answer due for ALL FEDERAL DEFENDANTS by 9/21/2019. (London, Ronald) (Entered: 08/27/2019)  |
| 08/27/2019 | 7        | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. DEFENSE MANPOWER DATA CENTER served on 8/22/2019 (London, Ronald) (Entered: 08/27/2019)  |
| 08/27/2019 | <u>8</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF DEFENSE served on 8/22/2019 (London, Ronald) (Entered: 08/27/2019)  |

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| 08/27/2019 | 2         | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed.<br>BUREAU OF INDIAN AFFAIRS served on 8/22/2019 (London, Ronald) (Entered: 08/27/2019)     |
|------------|-----------|---|
| 08/27/2019 | <u>10</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF THE INTERIOR served on 8/22/2019 (London, Ronald) (Entered: 08/27/2019) |
| 08/27/2019 | <u>11</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed.<br>NATIONAL PARK SERVICE served on 8/22/2019 (London, Ronald) (Entered: 08/27/2019)        |
| 08/27/2019 | <u>12</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. NAVY served on 8/22/2019 (London, Ronald) (Entered: 08/27/2019)                       |